

4 Election  
Hours  
4/13/00  
PATENT

IN THE UNITED STATES PATENT AND TRADEMARK OFFICE

In re Application of:

Alan R. Reinberg

Serial No.: 09/189,098

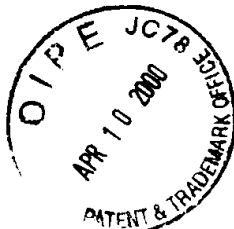
Filed: November 9, 1998

For: ELECTRICAL AND THERMAL  
CONTACT FOR USE IN SEMICONDUCTOR  
DEVICES

Examiner: H. Weiss

Group Art Unit: 2814

Attorney Docket No.: 3528US (97-1099)



CERTIFICATE OF MAILING

I hereby certify that this correspondence along with any attachments referred to or identified as being attached or enclosed is being deposited with the United States Postal Service as First Class Mail (under 37 C.F.R. § 1.8(a)) on the date of deposit shown below with sufficient postage and in an envelope addressed to the Assistant Commissioner for Patents, Washington, D.C. 20231.

April 4, 2000  
Date of Deposit

Signature of registered practitioner or other person  
having reasonable basis to expect mailing to occur  
on date of deposit shown pursuant to 37 C.F.R. §  
1.8(a)(1)(ii)

Deidra Pfeil  
Typed printed name of person whose signature is  
contained above

RESPONSE TO RESTRICTION REQUIREMENT

Box Non-Fee Amendment  
Assistant Commissioner for Patents  
Washington, D.C. 20231

Dear Sir:

Applicants herein acknowledge the restriction requirement in the above-referenced application. Applicants hereby elect the claims of Group I, claims 1-20 and 32-67, without traverse.

RECEIVED  
APR 12 2000  
TELECOMMUNICATIONS ROOM

Application Serial No. 09/189,098

An early Office Action on the merits is respectfully solicited.

Respectfully submitted,



Brick G. Power

Registration No. 38,581

Attorney for Applicant

TRASK, BRITT & ROSSA

P. O. Box 2550

Salt Lake City, Utah 84110-2550

Telephone: (801) 532-1922

BGP/ps:djp

Date: April 4, 2000

\ 2269 3528 Restriction Requirement

6 AC 2814

PATENT  
Attorney Docket No. 3528US (97-1099)

**CERTIFICATE OF MAILING (under 37 C.F.R. § 1.10 if checked)**

I hereby certify that this transmittal along with all items checked below is being deposited with the United States Postal Service

- ☒ as first class mail, postage prepaid (37 C.F.R. § 1.8)  
☐ "Express Mail Post Office to Addressee" service under 37 C.F.R. § 1.10  
 Express mail label mailing number:

The date inserted below and is addressed to the Assistant Commissioner for Patents, Washington, D.C. 20231

Andrea Pfeil  
 Printed name of person mailing transmittal

April 4, 2000  
 Date of Deposit

[Signature]  
 Signature of person mailing transmittal

IN THE UNITED STATES PATENT AND TRADEMARK OFFICE

Examiner: H. Weiss      Group Art Unit No.: 2814  
 Applicant(s): Alan R. Reinberg      Filing date: November 9, 1998  
 Serial No: 09/189,098      For (title): ELECTRICAL AND THERMAL CONTACT FOR USE IN SEMICONDUCTOR DEVICES

**COMMUNICATION TRANSMITTAL**

Assistant Commissioner for Patents  
 Washington, D.C. 20231

Sir:

Enclosed for filing in connection with the above-identified patent application, and submitted in the order listed, are:

- ☒ Postcard receipt acknowledgment (attached to the front of this transmittal).  
☒ Duplicate copy of this transmittal sheet in the event that additional filing fees are required under 37 C.F.R. § 1.16. Any such fees may be charged to deposit account no. 20-1469.  
☐ Check no. in the amount of \$ for the presentation of extra claims as calculated in the remarks section below.  
☐ Preliminary amendment.  
☒ Amendment or other communication in response to the non-final office action mailed March 28, 2000.  
☐ Amendment or other communication under 37 C.F.R. § 1.116 in response to the final office action mailed .  
☐ Petition for Extension of Time in duplicate with check no. in the amount of \$  
☐ Verified statement(s) to establish small entity status under 37 C.F.R. § 1.9 and 37 C.F.R. § 1.27 signed by (or on behalf of) .  
☐ Information disclosure statement and information disclosure citation form PTO-1449 with copies of listed documents.

**Remarks**

- ☐ An amendment has been made involving one or more claims in the application. The calculation to determine whether any additional fee is due is presented below

	1	2	3	SEXTA
Total claims	56	-	67	= 0 x 18.00 =
Indep. claims	6	-	7	= 0 x 78.00 =
First presentation of a multiple dep. claim (+260.00)				
SUBTOTAL				
Reduction for small entity - 50% of subtotal*				
TOTAL ADDITIONAL FEE (subtotal minus any reduction)				0.00

\*Verified statement(s) must be attached to support this reduction if small entity status has not been previously established.

- 1 Claims remaining after amendment.  
 2 Highest number of claims previously paid for. Not less than 20 for total claims and 3 for independent claims.  
 3 Difference between claims remaining and highest number previously paid for. If less than zero, enter "0."

- ☒ The commissioner is authorized to charge any additional fees required but not submitted with any document or request requiring fee payment under 37 C.F.R. §§ 1.16 and 1.17 to deposit account no. 20-1469 during the entire pendency of this application

Respectfully submitted,

Brick G. Power

Brick G. Power  
 Reg. No. 38,581  
 TRASK, BRITT & ROSSA  
 P.O. Box 2550  
 Salt Lake City, UT 84110-2550  
 (801) 532-1922

Date: April 4, 2000  
 Enclosures: As identified above  
 JRD:djp

RECEIVED  
 APR 12 2000  
 TC 2000 MAIL ROOM

